PARKER · STANBURY LLP

CUGLASS H. MORI DHN D. BARRETT, JR. * OBGRT W. LOPRESTI * ONALD L. SMITH IMOTHY D. LUCAS * LUIS GARCIA IGHAEL E. MCCABE IARY ANNE FORAN IATTHEW T. SALABEN HRISTOPHER M. MOEN HRISTOPHER M. MOEN IATTHEW W. DAVIS EYNALDO C. SANTOS IOJDEH ZAMANI AVID E. COWAN IGHAEL D. ROUINTREE ALAN G. SEIMS GEORGE A. HUNLOCK ALEX L. SHIA B. PETER LEE TAMARA A. HAGGSTROM MARCUS BASTIDA MARCUS BASTIDA MARCUS BASTIDA MARCUS BASTIDA MARCE. STENSON THERESA, J. CARROLL ROSEMARE MERRELL DONALD G. FURNESS MICHAEL J. FRIEDMAN DANLD G. FURNESS MICHAEL J. FRIEDMAN DANLE G. LANE ATTORNEYS AT LAW 444 SOUTH FLOWER STREET NINETEENTH FLOOR LOS ANGELES, CA 90071-2901 TELEPHONE (213) 622-5124 FAX (213) 622-4858 E-MAIL: LA@PARKSTAN.COM MANAGING PARTNER ROBERT W. LOPRESTI

January 14, 2008

PATRICK M. HEVESY CHRISTOPHER I. MERRILL ALLAN B. SHEATS ALLA TENINA FELICIA EDELMAN ELIZABETH UNRATH JOHNE R. REDD MARK A. GORDON MARK A. GORDON MARK A. GORDON MARK A. GORDON MARK A. GARELA GEORGANN CARMAN MARK N. GARELA MICHAEL J. GRUSH WILLIAM M. FAO REGINO M. VALENZUELA ARMANDO M. GALVAN JOEL O. MARTINEZ TIEN H. LE MICHAEL S. KANG BENJAMIN J. JESUDASSON MICHAEL O. EVNIN ARATI A. KULKARNI JESS R. SANTIAGO NICOLE R. LEWIS AMANDA J. FORNWALT DAVID W. HEARST RICHARD G. BURRIS JOHN J. CARIATI RICHARD G. A. MERCADO

* MEMBER OF AMERICAN BOARD OF TRIAL ADVOCATES THOMAS L. WADDELL, OF COUNSEL HARRY D. PARKER (1891-1976) RAYMOND G. STANBURY (1904-1966)

> Anthem College High Tech Institute 2250 West Peoria Avenue, Suite A200 Phoenix, AZ 85029

To Whom It May Concern:

Re: JRedacted by

Student: Redacted by Senate Student ID: Redacted by Senate HELP Our File No.: committee

Please be advised that Redacted by invoice dated January 2, 2008.

has contacted our law offices in connection with your

Ms. Redacte has informed us that the Director of the school, Redacted by misrepresented the accreditation status of the school. Ms. Mancera further informs us that your school has lost its accreditation. Be advised that Ms. Mancera disputes this debt in its entirety and payment will not be forthcoming.

Accordingly, we hereby demand on behalf of Ms. Redacted that you cease and desist with any and all collection attempts in connection with this account. Failure to heed this demand will cause your company to be in violation of State and Federal Fair Debt Collection Practice Acts.

Further, in light of this dispute, we demand that you take the necessary steps to update any negative credit that has been reported to the credit reporting agencies in connection with this account. I have advised Ms. Mancera of her legal rights with respect to this matter and she is prepared to aggressively pursue any and all legal remedies available to her if this matter is not resolved immediately.

Please send all correspondence on this matter directly to Ms. Redacted by Senate HELP committee

ORANGE COUNTY 200 WEST SANTA ANA BOULEVARD SANTA ANA 92701-7502 (714) 547-7103 174X (714) 547-3428

SAN BERNARDINO 306 WEST SECOND STREET SAN BERNARDINO 92401-1 805 (909) 864 1256 FAX (909) 888-7876 SAN DIEGO 3131 CAMINO DEL RIO NORTH SAN DIEGO 92108-5708 (619) 528-1259 FAX (619) 528-1419 SACRAMENTO 777 CAMPUS COMMONS ROAD 3ACIRAMENTO 936254309 (016) 5657651 FAX (916) 9290448

\\psserver3\data\$_wpd_\Attorneys\Marcus Bastida\Mancera (Patricia) 2061313.doc

2AEG-HELP-05-00000709

Anthem Education Group Document 14, Page 1

January 14, 2008 Page 2

Nothing in this letter should be construed as a waiver of any of Ms. Redacte d by 's rights or remedies, all of which are expressly reserved.

Please be advised that this letter is written pursuant to *California Evidence Code* § 1152, and any and all information and documentation submitted herein is for the purposes of settlement only, and nothing contained herein may be utilized in the subject proceeding.

Thank you for your anticipated cooperation.

Very truly yours,

PARKER · STANBURY LLP Redacted by Senate HELP committee By

cc: Redacted by Senate HELP committee

Redacted by Senate HELP committee

2AEG-HELP-05-00000710

Anthem Education Group Document 14, Page 2