

Bill Cassidy, M.D.
#40

AMENDMENT NO. _____ Calendar No. _____

Purpose: To impose reporting requirements relating to the grants for primary care nurse residency training programs.

IN THE SENATE OF THE UNITED STATES—118th Cong., 1st Sess.

S. 2840

To improve access to and the quality of primary health care, expand the health workforce, and for other purposes.

Referred to the Committee on _____ and ordered to be printed

Ordered to lie on the table and to be printed

AMENDMENTS intended to be proposed by Mr. CASSIDY

Viz:

- 1 On page 50, line 11, strike "and" at the end.
- 2 On page 50, line 15, strike the period at the end and
- 3 insert a semicolon.
- 4 On page 50, between lines 15 and 16, insert the fol-
- 5 lowing:
- 6 (5) by redesignating subsection (i) as subsection
- 7 (j); and
- 8 (6) by inserting after subsection (h) the fol-
- 9 lowing:

1 “(i) REPORTS AND EVALUATION.—

2 “(1) ELIGIBLE ENTITIES.—An eligible entity
3 awarded a grant this section shall submit interim re-
4 ports to the Secretary on the activities carried out
5 through a project supported by the grant and a final
6 report on such activities upon the conclusion of the
7 participation of the entity in the project. Such re-
8 ports shall include assessments of the effectiveness
9 of such activities with respect to improving the out-
10 come of expanding the number of family nurse prac-
11 titioner training programs in the areas in which the
12 grant is provided.

13 “(2) EVALUATION.—The Secretary shall, by
14 grant, contract, or interagency agreement, evaluate
15 on an interim basis the grants awarded under this
16 section. Such evaluation shall include identification
17 of successful activities for creating opportunities for
18 developing and sustaining growth in the number of
19 family nurse practitioner training programs that
20 meet high standards for education, training, certifi-
21 cation, and professional development, and that are
22 responsive to the nursing practitioner shortage.

23 “(3) ANNUAL REPORTS.—Not later than Octo-
24 ber 1 of each of fiscal years 2025 through 2027, the
25 Secretary shall submit, to the Committee on Health,

1 Education, Labor, and Pensions and the Committee
2 on Appropriations of the Senate and the Committee
3 on Energy and Commerce and the Committee on
4 Appropriations of the House of Representatives—
5 “(A) a report including a description of
6 any use of funds provided pursuant to the au-
7 thorization of appropriations under subsection
8 (j); and
9 “(B) a report based on the evaluation con-
10 ducted under paragraph (2).”.